NEWS RELEASE FOR THE NEXT CRUSADER
(Deadlines are the first of Jan, Mar, May, July, Sept, and Nov)

Council Name: _____ Council #: _____

Council Location: _____

Date of Event: _____ Chairman: _____

PLEASE DESCRIBE THE EVENT IN DETAIL (USE ADDITIONAL PAPER IF NEEDED)

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

------ENCLOSE PICTURES AS NEEDED------
PHOTOS SHOULD BE IN "jpg" ("jpeg") FORMAT
NOTE: If you want your pictures returned, enclose SASE.
Please do not write on the back of pictures. Attach return address on a small sheet of paper with a paper clip or tape.

Copy this as needed. Please type or print clearly.
Mail to: KC Crusader
% Mark Nesladek
709 S Merrill St
Chamberlain, SD 57325-1432
605-234-0728
kccrusader@midstatesd.net