

**SD KNIGHTS OF COLUMBUS ELITE COUNCIL AWARD APPLICATION**

**DEADLINE: MUST BE POSTMARKED BY MARCH 8TH**

COUNCIL NO: \_\_\_\_\_ LOCATED AT: \_\_\_\_\_

To receive the Elite Council Award, you must satisfy ALL Roman Numerals below. Any activity that was accomplished between **March 1, 2011 and February 28, 2012** will qualify. The statewide Hour of Prayer will qualify no matter when it was completed.

Circle YES or NO for each question below.

**I. YOU MUST COMPLETE ALL OF THE FOLLOWING LIST:**

YES NO Recruit and Sign Up at least 1 new member. Give Name: \_\_\_\_\_ Date: \_\_\_\_\_

YES NO Complete and submit on time to Supreme "Annual Survey of Fraternal Activity" Form 1728. Date: \_\_\_\_\_

YES NO One council member must attend a District Meeting or the membership portion of the State Council Winter Meeting.

**II. FROM THE FOLLOWING LIST OF 10 PROGRAMS, YOU MUST PARTICIPATE IN 7**

YES NO Held a first degree. Give date: \_\_\_\_\_

YES NO Held a free throw contest and submitted form FT-1 to Supreme. Give date held: \_\_\_\_\_

YES NO Held a soccer challenge and submitted results to Supreme. Give date held: \_\_\_\_\_

YES NO Participated in mentally handicapped (Tootsie Roll) drive. Give amount collected: \_\_\_\_\_

YES NO Choose a Family of Month or Quarter and submit entry to Supreme. Name: \_\_\_\_\_ Date: \_\_\_\_\_

YES NO Choose a Family of the Year and submit entry for state judging. Name: \_\_\_\_\_

YES NO Choose a Knight of the Year and submit entry for state judging. Name: \_\_\_\_\_

YES NO Participate in the Adopt-a-Seminarian program. Name \_\_\_\_\_

YES NO Achieved at least 1 new insurance member. Give Name: \_\_\_\_\_ Date: \_\_\_\_\_

YES NO Sent a copy of council history form as found in state council forms book to State Historian.

**III. FROM THIS LIST OF 12 PROGRAMS, YOU MUST PARTICIPATE IN 8**

YES NO Brought a Candidate to a 3rd degree exemplification. Give Date: \_\_\_\_\_

YES NO Supported the Bishop's Burse. List amount given: \_\_\_\_\_

YES NO Competed in the state essay contest for seventh and eighth graders. # of local entries: \_\_\_\_\_

YES NO Sponsored a Squires Circle, CYO, scouts or other youth group annually. Group sponsored: \_\_\_\_\_

YES NO Reinstated one former member. Give Name: \_\_\_\_\_

YES NO Held insurance night. Give agent's name and date: \_\_\_\_\_

YES NO Donated to state disaster relief fund. Give amount and date: \_\_\_\_\_

YES NO Donated to SD KC Foundation. Give amount and date OR donate item to Silent Auction:  
\_\_\_\_\_

YES NO Contributed to the State Student Loan Fund. Loan amount: \_\_\_\_\_ Donation Amount: \_\_\_\_\_

YES NO Prepared and brought council scrapbook to state convention.

YES NO Hosted A Native American Cultural Exchange? Name school & date: \_\_\_\_\_

YES NO Solicited donations for MCC Football Sweepstakes equaling at least 25% of total members. Tickets disbursed \_\_\_\_\_

**Form continued on back**

**IV. , YOU MUST PARTICIPATE IN ALL SIX PROGRAMS**

**(Do not mention any activities that were mentioned first page)**

YES NO Conducted an activity emphasizing **community**. Give date and comment about it. Date: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

YES NO Conducted an activity emphasizing **church**. Give date and comment about it. Date: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

YES NO Conducted an activity emphasizing **youth**. Give date and comment about it. Date: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

YES NO Conducted an activity emphasizing **family**. Give date and comment about it. Date: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

YES NO Conducted an activity emphasizing **council**. Give date and comment about it. Date: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

YES NO Conducted an activity emphasizing **Pro Life**. Give date and comment about it. Date: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Remember to bring Elite Council plaque to convention.**

**Our Elite Council plaque has \_\_\_\_\_ tags on it. (Fill in blank with number of tags.)**

**\_\_\_\_\_ Elite Council plaque is full - please order a new one for our council.**

Signed \_\_\_\_\_ Date \_\_\_\_\_

Send this application to **State Warden Thad Liebig 1806 College St. Yankton, SD 57078 postmarked by March 8th.**