

**SOUTH DAKOTA JOHN F. KENNEDY
KNIGHT OF THE YEAR APPLICATION**

Sponsoring council's name and number: _____

1. Name: _____

2. Occupation: _____

3. Address: _____

4. Single _____ Married _____ Widowed _____ 4a. Years Married _____

5. Wife's name _____ Occupation: _____

6. List of children and ages: _____

7. Degree of KC membership: 1st ____ 2nd ____ 3rd ____ 4th ____

8. How many continuous years as a Knight? _____

9. When and where member joined the Knights? _____

10. Offices held in the Knights of Columbus: _____

11. Member's council activities: (used extra paper if necessary)

12. Member's Church activities: (used extra paper if necessary)

13. Member's community involvement: (used extra paper if necessary)

Note: This application must be postmarked no later than **February 15th** to be considered for state judging. Mail this application to: State Secretary Terry Andersen, 513 N Washington Ave, Madison, SD 57042.